

BARNES TEAM MINISTRY

**THE PARISH CHURCH OF
ST MARY BARNES**



THE PARISH EUCHARIST
IN KINGDOM SEASON

**Whether you are a visitor for the first time
or a regular at St Mary's,
we warmly welcome you to this celebration of our
PARISH EUCHARIST IN THE KINGDOM SEASON**

On most Sundays there is separate provision for children aged 7-11 at the 10am Parish Communion in our Sunday Club. Please ask a Welcomer where the Sunday Club meets. We also have a crèche provision in the Melvill Room for younger children.

The Hymns in this service are mostly unannounced. You should receive a weekly pewsheet as you enter the church from a steward. The hymn numbers are found on the weekly pewsheet and on the hymn boards on either side of the altar. Numbers in red on the board are from the red hymn book, *New Hymns & Worship Songs*.

Requests for Prayer: We are happy to mention people by name in the prayers in our services. If you would like prayer for yourself or someone else please use the Intercession Book that is kept in church near the front door for all prayer requests.

Hearing aid/induction loop is in operation and accessed by switching your device to position 'T'.

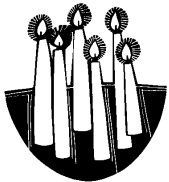
THE KINGDOM SEASON

The Kingdom Season covers the month of November and is a transitional period between the long “green” season of Trinity (or Ordinary Time) and the Advent season which marks the beginning of the Church’s year. The colour of this season is gold or red.

This season reminds us that no Christian is solitary. We look backwards with thanks and praise and we look forward with anticipation to all that God has in store for us. Jesus said: “Yet know this: the Kingdom of God has come near” (Luke 10:11).



All Saints - the month starts with the celebration of All Saints, a joyful remembrance of those who have journeyed in faith before us.



All Souls - gives us the opportunity to celebrate and reflect on the lives of those we have known and loved who have died and gone before us into God’s eternal presence.



Remembrance Day – gives an opportunity to remember all those who have given their lives in wars past and present.



Christ the King – marks the end of the church’s liturgical year. The theme reminds us that the Risen Christ rules over all creation. All power and authority exists within the gentle and just rule of Christ.

THE GATHERING

Please stand as the hymn is announced

THE INTROIT HYMN

Priest: The Lord be with you

All: and also with you

THE WELCOME

In the name of the Father and of the Son
and of the Holy Spirit. **Amen.**

THE PRAYER OF PREPARATION

Priest: Let us pray

Please kneel

**All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

THE PRAYERS OF PENITENCE

The Deacon introduces the Confession followed by a short silence

All **Almighty God, our heavenly Father,**
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The Priest says

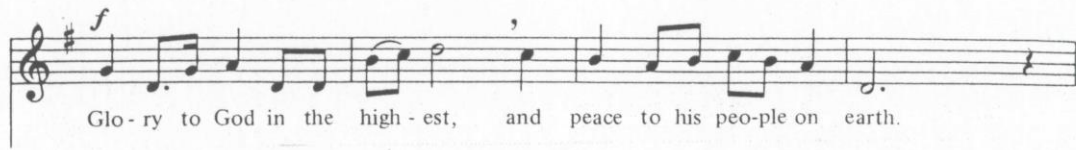
Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Please stand

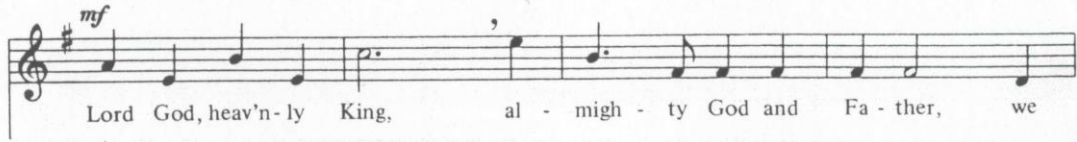
THE GLORIA

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy upon us; have mercy upon us;
have mercy upon us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen, Amen, Amen, Amen.

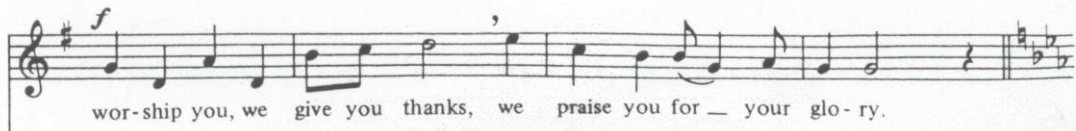
GLORIA



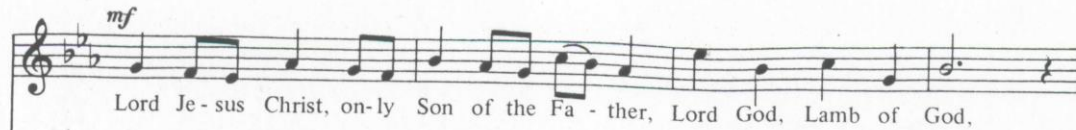
f
Glo-ry to God in the high-est, and peace to his peo-ple on earth.



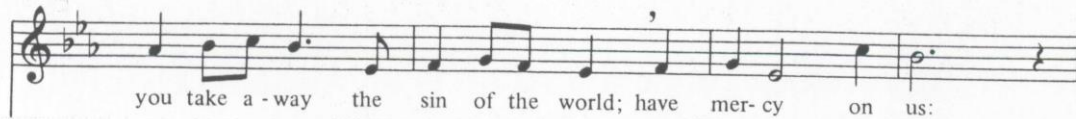
mf
Lord God, heav'n-ly King, al-migh-ty God and Fa-ther, we



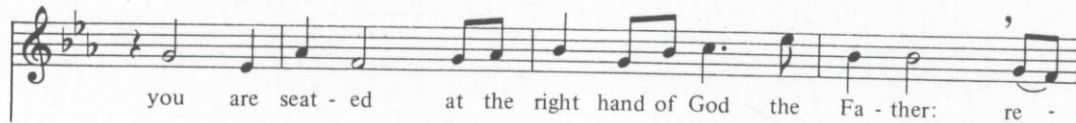
f
wor-ship you, we give you thanks, we praise you for — your glo-ry.



mf
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



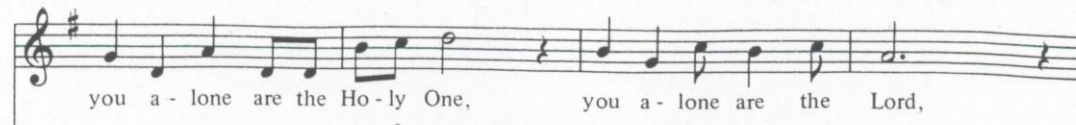
mf
you take a-way the sin of the world; have mer-cy on us:



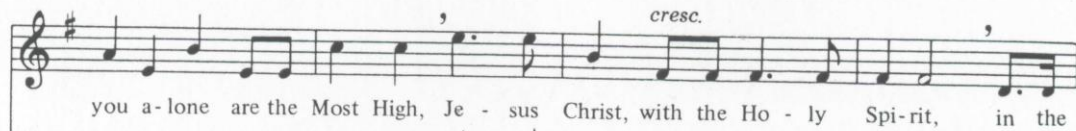
mf
you are seat-ed at the right hand of God the Fa-ther: re -



f
ceive our prayer. For



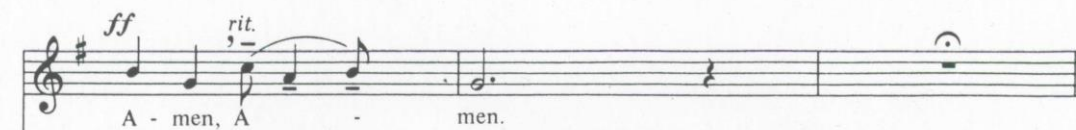
f
you a-lone are the Ho-ly One, you a-lone are the Lord,



cresc.
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the



f
glo-ry of God the Fa-ther. A-men, A men.



ff
A - men, A - men.

THE COLLECT

The unique prayer for the day that is printed on the pewsheet

Priest: Let us pray

The Collect is said, and all respond

Amen.

Please sit

THE LITURGY OF THE WORD

THE FIRST READING

At the end of which may be said:

This is the word of the Lord.

All: Thanks be to God.

Please stand

THE GRADUAL HYMN

During which the Gospel Book is processed into the middle of the congregation.

We turn to face the reader. Please remain standing.



THE GOSPEL READING

Deacon: The Lord be with you

All: and also with you

Deacon: Hear the Gospel of our Lord Jesus Christ according to N.

All: Glory to you, O Lord.

Today's Gospel is read. Details are in the pewsheet.

At the end

Deacon: This is the Gospel of the Lord.

All: Praise to you, O Christ.

Please sit for

THE SERMON

THE NICENE CREED

Please stand

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from
heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit,
The Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

THE PRAYERS OF INTERCESSION

We sit or kneel to pray

These responses may be used:

Intercessor: Lord, in your mercy

All: hear our prayer.

And at the end:

Intercessor: Merciful Father,

**All: accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.**

THE ANTHEM

The Choir sings the Anthem for the Day

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

Priest: We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.



All Saints

Or: We are all one in Christ Jesus
We belong to him through faith,
Heirs of the promise of the Spirit of Peace.



Christ
the King

The peace of the Lord be always with you
All: and also with you.

Deacon: Let us offer one another a sign of peace.

All may exchange a sign of peace

THE OFFERTORY HYMN

During which a collection will be taken for the mission and ministry of our church. Please use the gift aid envelopes or join our committed giving scheme.

THE PREPARATION OF THE ALTAR

The gifts of the people are gathered and presented.

The table is prepared and bread and wine are placed upon it.

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life.

All: Blessed be God for ever.

Blessed are you, Lord, God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

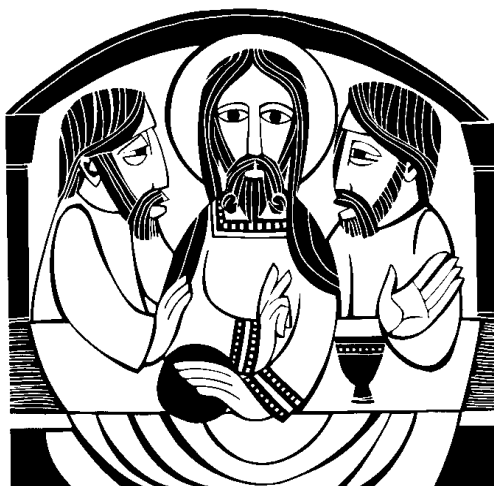
It will become for us our spiritual drink.

All: Blessed be God for ever.

The offertory is presented for a blessing:

**Yours, Lord, is the greatness, the power,
the glory, the splendour and the majesty;
for everything in heaven and on earth is yours.**

**All things come from you,
and of your own do we give you.**



THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And also with you.**

Priest: Lift up your hearts.

All: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right to give thanks and praise.**

Priest: And now we give you thanks



All Saints

For the glorious pledge of the hope of our calling
which you have given us in your saints;
that, following their example
and strengthened by their fellowship
we may run with perseverance the race that is set before us
and with them receive the unfading crown of glory.

Or:



Christ
the King

It is indeed right, our duty and our joy,
always and everywhere
Holy Father, almighty and eternal God.
For with the oil of gladness
you have anointed Christ the Lord, your only Son
to be our great high priest and king of all creation.
As priest, he offered himself once for all
upon the altar of the cross and redeemed
the human race by this perfect sacrifice of peace.
as king he claims dominion over all your creatures
That he may bring forth your infinite majesty
a kingdom of truth and life,
a kingdom of holiness
a kingdom of holiness and grace,

a kingdom of justice, love and peace.

THE SANCTUS AND BENEDICTUS

Priest: Therefore with all who can give voice in your creation in heaven and on earth, we glorify your name, for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
in the name of the Lord
Hosanna in the highest.
Hosanna in the highest.**

SANCTUS

The musical score for the Sanctus is presented in four staves. The first staff begins with the tempo marking 'Steadily' and the dynamic 'mf'. The lyrics 'Ho-ly, ho-ly, ho-ly Lord, God of power and' are written below the notes. The second staff includes the tempo marking 'accel.' and 'a tempo' above the notes, with lyrics 'might, heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.' The third staff starts with 'mf' and 'a tempo', with lyrics 'Bles-sed is he who comes in the name of the Lord. Ho -'. The fourth staff begins with 'cresc.' and 'f', with lyrics 'san - na in the high-est, Ho - san - na in the high - est!'. The score uses a treble clef and a key signature of one sharp (F#).

Priest: Accept our praises heavenly Father,
Through your Son, our saviour Jesus Christ,
And as we follow his example and obey his command,
grant that by the power of the Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way after supper, he took the cup
And gave you thanks;
He gave it to them saying:
drink this, all of you;
this is my blood of the new covenant,
which is shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Deacon: Christ is the bread of life:

**All: When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory.**

Priest: Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him and with him and in him,
in the unity of the Holy Spirit
with all who stand before you in earth and heaven,
we worship you Father almighty
in songs of everlasting praise.

**All: Blessing and honour and glory and power
Be yours for ever and ever.
Amen.**



THE LORD'S PRAYER

Please kneel

Deacon: Let us pray with confidence as our Saviour has taught us:

**All: Our Father in heaven
hallowed be your name;
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread;
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil;
for the kingdom,
the power and the glory are yours,
now and forever.
Amen.**

THE BREAKING OF THE BREAD

The Priest breaks the consecrated bread.

Priest: We break this bread
to share in the body of Christ.

**All: Though we are many, we are one body,
because we all share in one bread.**

THE AGNUS DEI

All: Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world
give us your peace.

AGNUS DEI

Flowing, but slowly (♩ = 60)

mp
Je - sus, Lamb of God: _____ have mer-cy on us.

cresc. *mf*
Je - sus, bear-er of our sins: have mer-cy on us. _____

mp *rit.* *p*
Je - sus, re-deem-er of the world: give us your peace.

THE GIVING OF COMMUNION

Priest: God's holy gifts for God's holy people
All: **Jesus Christ is holy,**
Jesus Christ is Lord,
To the glory of God the Father

*The priest and people receive the Eucharist
Authorised words are said to each communicant:*

The body of Christ keep you in eternal life.
The blood of Christ keep you in eternal life.

The communicant replies each time:
Amen.

THE PRAYERS AFTER COMMUNION
Silence is kept.

The Post Communion Collect is read

The Post Communion Prayer is said.

**All: Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Please stand

THE FINAL HYMN

THE DISMISSAL

THE PARISH NOTICES

THE BLESSING

Please stand

Priest: God who has prepared for us a city with eternal foundations, give you grace to share in the inheritance of the saints in glory...



All Saints

or Christ our King make you faithful and strong to do his will that you may reign with him in glory...



Christ
the King

and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

Deacon: Let us go in peace to love and serve the Lord.

All: In the name of Christ. Amen.

The ministers and people depart.

*After the service is over, coffee is served.
All are welcome.*