

BARNES TEAM MINISTRY



PARISH EUCHARIST



ORDINARY
time

ONLINE EUCHARIST 2020

**Whether you are a visitor for the first time
or a regular at St Mary's,
we warmly welcome you to this online celebration**

THE SEASON OF ORDINARY TIME

The purpose of the Church's liturgical calendar is to help us to meditate on God's work of salvation as principally expressed through the life, teaching, death, resurrection and ascension of Christ.

Each year the Church journeys through the year with Christ by observing the seasons of Advent, Christmas, Epiphany, Lent, and Easter but the longest of all seasons is Ordinary Time. But there is nothing ordinary about "Ordinary Time". It is not about being common or mundane. The word derives from the word "*ordinalis*" which refers to numbers in a series and stems from the Latin word *ordo* from which we get the English word "order". Thus, Ordinary Time refers to the ordered life of the Church and in this context means the Sundays between Epiphany and Lent and between Pentecost and Advent other than special festivals such as All Saints. In this season, which includes the whole summer season, we celebrate Christ's life and teaching celebrating his presence amongst us even today transforming our lives. The liturgical colour of the season is green which is expressive of creation. Like the foliage that is used to set off flower arrangements to best advantage, greenery is beautiful in its own right but is there also to highlight the beauty that surrounds it.

THE CONGREGATIONAL RESPONSES ARE IN THE BOLD TEXT

THE GATHERING

THE WELCOME

In the name of the Father, and of the Son and of the Holy Spirit

Amen

The Lord be with you
and also with you

THE OPENING HYMN

THE PRAYER OF PREPARATION

Let us pray:

Please kneel

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

THE PRAYERS OF PENITENCE

The Priest introduces the Confession followed by a short silence

Father, you come to meet us when we return to you:

Lord have mercy

Lord have mercy

Jesus, you died on the cross for our sins:

Christ have mercy

Christ have mercy

Spirit, you give us life and peace:

Lord have mercy

Lord have mercy

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

THE GLORIA

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

THE COLLECT

The unique prayer for the day that is printed on the pewsheets
Let us pray
The Collect is said, and all respond: Amen

THE LITURGY OF THE WORD

THE FIRST READING

At the end of which may be said:
This is the word of the Lord.
Thanks be to God.

THE GOSPEL READING

Hear the Gospel of our Lord Jesus Christ according to N.
Glory to you, O Lord.

Today's Gospel is read. The details are printed on the pewsheet.

At the end:

This is the Gospel of the Lord.
Praise to you, O Christ.

THE SERMON (*recorded separately*)

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, The Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.**

THE PRAYERS OF INTERCESSION

These responses may be used:

Intercessor: Lord, in your mercy

All: hear our prayer.

And at the end:

Intercessor: Merciful Father,

**All: accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen**

THE LITURGY OF THE SACRAMENT

THE PEACE

The Priest uses a seasonal introduction to the Peace

The peace of the Lord be always with you;
and also with you.

Let us offer one another a sign of peace.

*We share a sign of God's peace with the dispersed church family
and with others who are with us at home.*

THE PREPARATION OF THE ALTAR

The altar is prepared and bread and wine are placed upon it.

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become for us our spiritual drink.

Blessed be God for ever.

While there is not a church collection during the lockdown, many continue to give: financially through bank transfer and with their time in caring support for others, and so we offer these now to God

**Yours, Lord, is the greatness, the power,
the glory, the splendour and the majesty;
for everything in heaven and on earth is yours.
All things come from you,
and of your own do we give you.**



THE EUCHARISTIC PRAYER

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation;
to you be glory and praise for ever.
From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own.

When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,

to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me

Let us proclaim the mystery of faith

All Christ has died; Christ is risen; Christ will come again.

Father we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with St. Mary and all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom and with whom, and in whom, with all who stand before you in earth and heaven, we worship you Father almighty, in songs of everlasting praise:

**All Blessing and honour and glory and power
be yours for ever and ever. Amen.**



THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

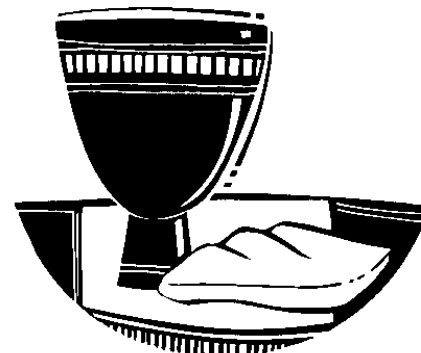
**Our Father in heaven
hallowed be your name;
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread;
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil;
for the kingdom,
the power and the glory are yours,
now and forever.
Amen.**

THE BREAKING OF THE BREAD

The Priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**



THE GIVING OF COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*As the priest receives the Eucharist,
everyone else joins in with the spiritual communion together.*

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

PRAYER AFTER COMMUNION

The Post Communion Collect is read

The Post Communion Prayer is said

All Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we

whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen

THE DISMISSAL

THE PARISH NOTICES

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go in peace to love and serve the Lord.

In the name of Christ. Amen.

FINAL HYMN

Do join in the other worship and activities online at
www.stmarybarnes.org

[Rev'd James Hutchings YouTube Channel](#)

go to @stmarybarnes on [Instagram](#), [Facebook](#) and [Twitter](#)



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