

BARNES TEAM MINISTRY

THE PARISH CHURCH OF
ST MARY BARNES



EASTERTIME
THE PARISH EUCHARIST

ONLINE EUCHARIST

2020

**Whether you are a visitor for the first time
or a regular at St Mary's,
we warmly welcome you to this celebration of our
PARISH EUCHARIST IN THE SEASON OF EASTER**

**Whether you are joining us online for the first time
or a regular at St Mary's,
we warmly welcome you to this celebration**

**Especially at this challenging time, the Easter season
is one of very special joy in Christ's resurrection
which is the good news of God's victory over death.**

**"Mary Magdalene went and announced to the disciples,
'I have seen the Lord'; and she told them what Jesus had said to her."
John 20:18**

T H E S E A S O N O F E A S T E R

The great Fifty Days of Eastertide form a single festival period in which the tone of joy created on Easter Day is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ.

Early Christians gave the name Pentecost to this whole fifty-day span of rejoicing, which the early Church teacher Tertullian calls 'this most joyful period'. It is sometimes called 'Great Sunday'. The new Easter candle is usually first lit at dawn on Easter morning and the lit candle stands prominently in church for every Sunday through Eastertide. Alleluias, which are avoided

during Lent, appear frequently through Easter season in speech and song. White and gold vestments and decorations emphasize the joy and brightness of the season. Flowers reappear in church after their absence during the penitential season of Lent.

This year the new Easter candle is being kept for when we return to the church building when the lockdown ends and have a great celebration. For now we will keep that spirit of Eastertide in our homes.

On the fortieth day there has, from the late fourth century, been a particular celebration of Christ's ascension. He commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The Ascension is therefore closely connected with the theme of mission – the sending out of his followers into the world to do the work of God. The arrival of the promised Holy Spirit on the day of Pentecost completes and crowns the Easter festival.



THE GATHERING

THE OPENING HYMN

Priest: The Lord be with you

All: and also with you

THE WELCOME

Priest: Alleluia! Christ is risen;

All He is risen indeed. Alleluia!

THE PRAYER OF PREPARATION

Priest: Let us pray

**All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

THE PRAYERS OF PENITENCE

The Priest introduces the Confession followed by a short silence

All **Most merciful God,**
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy,
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy, and walk humbly with you our God.
Amen.

God's forgiveness is pronounced

Priest: May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord. **Amen.**

The Gloria

Words of praise

Alleluia. Christ is risen.
He is risen indeed. Alleluia.
Praise the God and Father of our Lord Jesus Christ.
He has given us new life and hope.
He has raised Jesus from the dead.

God has claimed us as his own.
He has brought us out of darkness.
He has made us light in the world.
Alleluia. Christ is risen.
He is risen indeed. Alleluia.

THE COLLECT

The unique prayer for the day that is printed on the pewsheet

Priest: Let us pray

*The Collect is said and all respond: **Amen***

THE LITURGY OF THE WORD

THE FIRST READING

At the end of which may be said:

This is the word of the Lord.

All: Thanks be to God.

THE GRADUAL HYMN

THE GOSPEL READING

Priest: Alleluia, alleluia.

I am the first and last says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

All: Alleluia.

Priest: The Lord be with you;

All: and also with you.

Priest: Hear the Gospel of our Lord Jesus Christ
according to N.

All: Glory to you, O Lord.

Today's Gospel is read. The details are printed on the pewsheet.

At the end:

Priest: This is the Gospel of the Lord.

All: Praise to you, O Christ.

THE SERMON *(recorded separately)*

THE NICENE CREED

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from
heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
The Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

THE PRAYERS OF INTERCESSION

These responses may be used:

Intercessor: Lord, in your mercy

All: **hear our prayer.**

And at the end:

Intercessor: Merciful Father,

All: **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE

The Priest uses a seasonal introduction to the Peace.

Priest: The peace of the Lord be always with you;

All: **and also with you.**

Priest: Let us offer one another a sign of peace.

We share a sign of God's peace with the dispersed church family and with others who are with us at home.

THE OFFERTORY HYMN

THE PREPARATION OF THE ALTAR

The altar is prepared and bread and wine are placed upon it.

Priest: Blessed are you, Lord God of all creation.

In your loving care you spread before us the table of life and give us the cup of salvation to drink.

Keep us always in the fold of our Saviour and Shepherd, your Son, Jesus Christ, our Lord.

All: **Blessed be God forever.**

While there is not a church collection during the lockdown, many continue to give: financially through bank transfer and with their time in caring support for others, and so we offer these now to God

**Yours, Lord, is the greatness, the power,
the glory, the splendour and the majesty;
for everything in heaven and on earth is yours.
All things come from you,
and of your own do we give you.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: And also with you.

Priest: Lift up your hearts.

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

Priest: It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women
the image of your glory.
He has placed them once more in paradise
and opened to them the gates of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels
and the powers of all creation
sing forever the hymn of your glory:

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Priest: We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends,
and taking bread he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
Do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you and said:
Drink this all of you;
this is my blood of the new covenant,
which is shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation
we proclaim his death and resurrection
until he comes in glory.

Priest: Jesus Christ is Lord

**All: Lord by your cross and resurrection
You have set us free.
You are the saviour of the world**

Priest: Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather in your loving arms
and bring us with St. Mary and all the saints
to feast at your table in heaven.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
For ever and ever.

All: Amen.



THE LORD'S PRAYER

Priest: As our Saviour taught us so we pray:

**All: Our Father in heaven
hallowed be your name;
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread;
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil;
for the kingdom,
the power and the glory are yours,
now and forever.
Amen.**

THE BREAKING OF THE BREAD

The Priest breaks the consecrated bread.

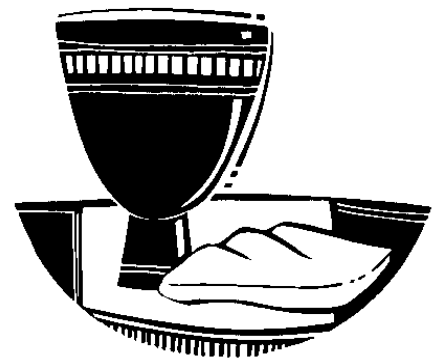
Priest: We break this bread
to share in the body of Christ.

**All: Though we are many, we are one body,
because we all share in one bread.**

THE GIVING OF COMMUNION

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.



Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

or

Priest: God's holy gifts for God's holy people

**All: Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

As the priest receives the Eucharist, everyone else joins in with the spiritual communion together.

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

PRAYER AFTER COMMUNION

The Post Communion Collect is read.

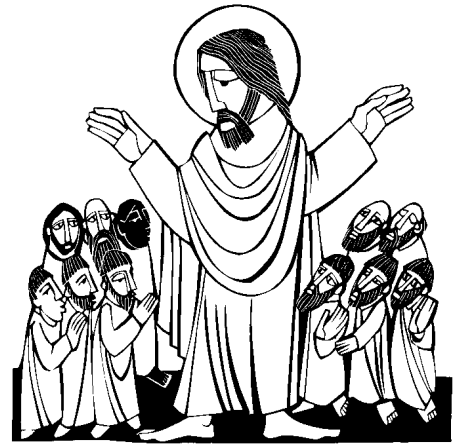
**All: Almighty God,
We thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

FINAL HYMN

THE DISMISSAL

THE PARISH NOTICES

THE BLESSING



Priest: The peace of God which
passes all understanding
keep your hearts and minds in the knowledge
and love of God
and of his Son, Jesus Christ our Lord.
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

Priest: With the power that raised Jesus from the dead
at work within you ,
Go in the peace of Christ. Alleluia, alleluia.

All: Thanks be to God. Alleluia, alleluia.

Come to this table not because you must but because you may.

*Come not because you have all faith but because
you have some faith and would like to grow in it.*

*Come because you love the Lord a little
and would like to love him more.*

Come because he loves you and wants to give you everything.

Come because all is ready, and we are his Body.

We wish everyone a very Happy Eastertide.
Do join in the other worship and activities online at
www.stmarybarnes.org

[Rev'd James Hutchings YouTube Channel](#)

go to @stmarybarnes on [Instagram](#), [Facebook](#) and [Twitter](#)



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**ST MARY'S
BARNES**

*St Mary's Barnes is part of
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